

# THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:11.

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## How We May Know We Have Eternal Life

### That Whosoever Believeth In Him Should not Perish, But Have Eternal Life

RICHWOOD, W. Va.—If there is anything on earth we should be sure of, it is our standing with God. People are very particular about being sure of every matter in this life, but when it comes to being certain whether or not they have eternal life, millions and millions are very careless.

They seem to think because they had a little experience with God a month or a year ago, that it will do to depend on to take them through the pearly gates to live with God throughout endless eternity. Many think because they repented of a few things, left them off, and joined some, so-called church, have their names on its record; are subject to its rules and do some few charitable deeds are doing all God would have them do, and are on their way to heaven. But in the first epistle of John, we find a number of ways that we may know whether or not we have eternal life, and not be guessing about it or be in suspense about this all important matter.

We are not going to try to mention everything that the Word says but will call your attention to enough that will be sufficient for you to test yourself by, if you are not sure whether or not you have a Bible experience of salvation. Now remember, dear readers, that the Apostle John says, that by the inspiration of the Holy Ghost he has written this that we may know that we have eternal life. So we see that it is very necessary that we be sure about this matter. God wants us to know of a certainty about this thing. "Hereby we do know that we know him, if we keep his commandments." Not just a part of them but all of them. How is it with you on this test?

Are you keeping all of His commandments or are you just keeping those that don't interfere with your wishes and desires? James 2:10, reads like this, "and yet offend in one point, he is guilty of all." Jesus died that you might keep them all.

His death would be useless if we could not keep them, so then let's strive to do His will, and be able to know just what He would have us do in order that we might keep all His commandments. For this is the love of God that we keep His commandments and His commandments are not grievous. Praise the Lord, we know that to be a fact. Not one of them are grievous to those who have eternal life abiding in their souls, but everyone of them is sweet to the true child of God, and another way we can tell whether or not we have eternal life is found in 1 John 2:9. He that saith he is in the light, and hateth his brother is in darkness even until now. It doesn't make any difference how long you have been professing religion or how long you have had your name on some church record or how many good deeds you have done in your life, if you get angry and have bitterness in your heart toward those that speak evil of you or those who do you a wrong, you are still unsaved though you might have thought for sometime that you were saved.

Bless God, when we get this Bible salvation we don't get angry and have bitterness in our heart against those that do us wrong or speak evil of us. We (Continued on page 4)

### "IF"

If you are a real volunteer for Jesus, there is a proposition elsewhere in this paper that will interest you. Don't fail to look it up and read it, NOW! Be a real volunteer.

Do something for the Evangel and its cause. Everyone can help to make it the greatest religious paper in the world.

Help to send it and its inspiring messages into more homes.

Just think for one minute what one paper in a home for you might mean, if it only caused one soul to find God, imagine a soul saved for a dollar.

## Revival Success Wimauma, Fla.

### Church is Revived—11 Baptized in Water, 7 Come Into Church

WIMAUMA, Fla.—We have just closed a wonderful revival here. Some were discouraged and did not want to undertake a meeting and the devil tried to make the saints think that there was no use of trying to have a revival. There had been so much holiness preached here until it seemed like the people had gotten case hardened to the gospel of the cross. We are glad though that the Holy Ghost was with us, in us and for us.

Faith in God and unity with everyone will cause the waters of hindrance to roll away and the walls of opposition to crumble down and cause great victory for God and His church. Surely, God will not let one of His promises go unkept, He is not slow concerning His promises. The prayers and fastings, the tears and burdens had come up before God as a memorial and He remembered and answered prayer.

The revival was announced to run two weeks, but at the end of the two weeks we discovered the fact that God could work and no one could hinder. The revival continued for four weeks. It was the power and simplicity of the gospel that worked upon the hearts of men and women and caused them to fall at the altar and weep their way through to God. We lost account of the number that received the Holy Ghost 11 were baptized in water and 7 came into the church with others to come later.

The church in general was wonderfully revived. Brother B. L. Hicks did most of the preaching and truly God gave him a special anointing for the occasion. So many were heard to remark that they had never before heard the gospel preached with as much love, power and simplicity. Truly, this was a meeting that was run by the Holy Ghost. Brother Hicks is loved by everyone that knows him, a man that is humble and full of love, truly a man after God's own heart. We wish to state right here to the people of Louisiana, "Hands off," Brother Hicks by all means must come back to Florida.

Brother and Sister Ed Simmons and Brother and Sister W. R. Hadcock were with us some and did some wonderful preaching, also Brother Johnson of Tampa. We are on the upward move, looking for greater things from the Lord. Great revivals are sweeping Florida as never before. Surely, the coming of the Lord will not be

## Uncertainty of Life Certainty of Death

### "And as It is Appointed unto Men Once to Die, But After This the Judgment"

JNO. C. Jernigan

TEXT—James, 4:14. "For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away." The two great undisputable truths that are set forth in our theme is confirmed in the text. The first thought which is the uncertainty of life is contained in the answer of the question, what is your life? It is even a vapour that appeareth for a little time. And as life is to appear for only a little time and no set time or warning as to its disappearance, it is very uncertain as to when it will vanish away.

The second thought which is the surety of death, is made true in the last phrase of our text, where it is mentioned, "Then vanisheth away." We understand that when anything is vanished away it is gone, and when life has vanished away we speak of it as death. I feel sure that no one can offer any denial to the truths that are contained in this theme and text.

Therefore, we will take up two thoughts, and deal with them separately, first the uncertainty of life and second the surety of death.

In the estimation of the world and the courts of our country, life is the highest valued thing in existence of this day.

Most any man will gladly see all of his property taken and thrown out on this cold hearted world without a dollar or a friend; or go behind the prison bars for the balance of his life and do the very hardest labor, before he would give up his life. But, after all the love man may have for his life, and the good care he may take of it, it is but a vapour, and subject to vanishing away from the hot sun of time most any minute.

I am going to give the devil honor for telling one truth, when he said to the Lord in reference to Job, "All that a man hath will he give for his life," and some of these times though against his will at the summons of God, he will have to give his life as all the generations of the past have done.

Doubtless when James made this comparison of life that is set forth in this text, his mind reflected upon the time when many of his friends, loved ones, and relatives were clear to his earthly vision, but now had vanished away, and he knew nothing else to illustrate it better than the vapour that would arise from the brooks and creeks of Judea when the sun was up, vanished away and no one hardly knew when or where it went. For what is your life? It is truly something that is vanishing and soon to disappear,

as David has said, "One generation shall praise thy works to another, and shall declare thy mighty acts." In David's day, many generations had come and gone and declared the mighty acts of God and had passed on to their longed for, home.

We are now in the world which we might term as a dressing room to prepare for the great journey across the chilly waters of death that we are soon to take, to give room for the rising generation which is soon to appear. "But where will I appear?" should be one of the (Continued on page 4)

delayed much longer. "Thy Kingdom Come."—J. M. Sheffield.

## Heart Full of Love For Orphans

### "I Will Not Leave You Comfortless (Orphans) I Will Come To You"

MARION, Va.—We are still standing on the sunny side of life, here at Marion. Sisters Hagewood and Hilsabeck visited this place before going to the Assembly, and we found that their hearts are full of love for the little orphans, and for lost souls too.

They came to our little church here with charity that fell like dew drops from heaven, which fell on lost souls in the stillness of night, and helped us to look beyond the skies for our approval and rewards. Such love that flowed from these good hearts was refreshing and reviving. Such charity as was shown never harrows up, but strives to calm the troubled soul, and is another name for disinterested love in the human sympathetic feeling, that which seeks the good of others. We were so glad to have them with us for a six days' meeting.

Our pastor, Bro. C. W. Stewart came from Pulaski and conducted the meeting while Sister Hagewood did the preaching. The Lord wonderfully saved one young man.—Mrs. Mamie Skelton.

## CHURCHES OF GOD IN WEST VIRGINIA

Ministers and Laymen,

As we have passed into another church year, and many changes have been made in state overseers, it has fallen my lot to leave you. It is not that I do not love you, but I believe that a new man will be able to do more for you than I could another year.

I certainly appreciate the way you have stood by me both financially and with your prayers. Our fellowship together has been sweet, and our co-operation almost perfect. The three years that I have labored with you have been the best of my life and will always be looked upon with a great degree of satisfaction.

But now you have a new overseer, who comes to you from Texas. He is a good man and has proven himself an able overseer. I am sure that he will do his very best for the state this year, and that all the churches will prosper if you will co-operate with him.

Hold his hands up by showing your appreciation of him. Let him know that you love him as an overseer, and when I hear that you are doing this, I will take it as a token of your remembrance of my labor among you. May the Lord bless thee and keep thee and cause His face to shine upon thee.—E. L. Simmons, Ex-overseer.

### HELD MEETING IN GROVE

JAMESTOWN, N. C.—I want to report a good meeting held at this place. The church would not hold the people so we moved out into the grove. People came from a distance of thirty miles to each service. From here we went to Armour, N. C., and held a meeting. Two were saved and one sanctified. The people at this place want a church, one man said he would furnish the land and timber to build one and others promised their help.

Pray that we may do God's will.—O. B. Griffith and wife.

## Ship of Zion On Homeward Journey

COLUMBIA, S. C.—We are still on the ship of Zion, encouraged to press forward. Though I have many oppositions, I feel they are for my good. I am still standing for the church and on the old ship of Zion, she is on her homeward journey in spite of all the opposing power of the enemy. "Praise the Lord."

Let us watch and pray for I feel that Jesus is coming soon, and I want to walk the streets of gold and sing, "Home Sweet Home."

We have recently closed a revival at Columbia, S. C. conducted by the pastor, Bro. S. W. Cooper, but the preaching was done altogether by Sister Goude of Quitman, Ga. Four were saved, one sanctified and one filled with the Holy Ghost, and three followed the Lord in water baptism. —S. D. Cooper, Columbia, S. C.

## Measuring Up to God's Word

### Jesus Will Not Abide Unless the Blood Has Covered Our Sins

PELHAM, Ga.—I am praising God this afternoon for a full and complete salvation with victory over Satan and sin. Glory to God. I thank God for being saved by grace, sanctified through His atoning blood, and filled with a real talking and walking Holy Ghost with Bible evidence of speaking in tongues. Praise the good Lord!

I thank God for being added to the great Church of God, the real Bible Church. I love her government and rulings. Glory to God! I am glad to be a brother to Jesus. Listen what He said, "For whosoever shall do the will of my father, which is in heaven the same is my brother, and sister, and mother." Matt. 12:50. I am measuring my life up to God's Word, and doing His will; I have a determination to see the end of a Christian life, and I know Jesus and Him crucified. He is my elder brother, and I know about it. Thank God He made a way for me to know that I was saved. I would not have a religion I did not know about.

If I didn't know that I was saved, I would not stop until I really knew about it. Listen, if we do God's will, we are a brother to Jesus Christ. If we are His brother, we must be saved, and we will be sure to know when Jesus comes into our lives.

I am really praising God today for a new place to worship. We have been put out of the synagogue and separated from them. Glory to Jesus! God fixed us a new place to assemble—Notice Luke 6:22-23. Surely we are happy. Praise the good Lord! Listen what the blessed Son of God said. "Bless them that curse you and pray for them which despitefully use you." Luke 6:28. If we have passed from death unto life, we can fill this command. Bless His great name!

We have some true blues at Spencer and looking forward for more of God's love and power. Our revival is near at hand and we are looking for great things from God. We have been holding a 9 o'clock prayer meeting and we are expecting a great work to be done. "If ye shall ask anything in my name, I will do it." John 14:14. Glory to Jesus. How I love Him, He is my brother. I desire the prayers of all the saints. I am yours for Christ.—Thomas Godwin.

## East Chattanooga Church Prospering

### 28 Come Into Church— Most Wicked People Make Peace With Their God

We have just closed another big meeting at East Chattanooga.

Bro. D. R. Moreland of Kenmore, Ohio, was with us and did the preaching. It was wonderful to listen while he preached under the mighty power of God. Many who did not seem to be interested in the Lord expressed their desire to be saved before the meeting was over. God began to work right in the beginning of the meeting.

People were so struck with conviction that they would send for us to go to their homes and pray with them. Some could not work, and came home to seek the Lord, others could not sleep at night and we were called out at the midnight hour to pray for them. Many wept their way through to victory. One man, who had been seeking the Lord, one night confessed, "I can't get anywhere until I go up on that mountain and tear up that still."

Another who had been a bootlegger found the Lord, and still another came up after the service and asked for prayer and while praying he threw his revolver on the platform and confessed to killing a boy.

There were about twenty-five saved and some reclaimed, not less than twelve got through to the Holy Ghost. Thirty were baptized in water. We never will be able to tell the good that was done and was very sorry that we were compelled to close the meeting when we did. If you want a real preacher and one who can have influence over the people, send for him. He knows just how to deal with every class of people, having had more than twenty-five years experience in this kind of work. We are expecting the Lord to do still greater things in East Chattanooga this year.—Zeno Tharp, pastor.

### ALTAR CROWDED WITH SEEKERS

WEST PALM BEACH, Fla.—This evening finds me still saved, sanctified and filled with the blessed Holy Ghost and getting ready to meet Jesus when He comes. I have just arrived home from a three weeks' meeting at Fort Pierce, held by Bro. Marsall, Bro. Geo. Wallace and Sister Clara Jackson. One received the Holy Ghost, while the altar was crowded with seekers.

I attended the convention at Sanford, convening Sept. 13-21.

The shouts and praises that went forth made me think of heaven. Pray for us, we are determined to bring down Jericho's wall.—Sister H. J. Forbes.

### Salvation Army Preacher Won

CIRCLEVILLE, Ohio.—Bro. Moss, Sister Wagner and myself started a meeting Oct. 19, and continued for eight days. There was no attendance much but God's power was manifested in a wonderful way. Three were reclaimed, one saved and sanctified, one received the Holy Ghost and one added to the church.

Among this number was a Salvation Army preacher which we won. On the last night we closed with the Lord's supper and feet washing which was a wonderful time.—Ebba Wagner.

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correction.

Address all freight, express, parcel  
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orders relating to Orphanage work to  
The Church of God Orphanage, Cleve-  
land, Tenn.

We will do our best to keep from mak-  
ing mistakes, but if we make a mistake  
we will take pleasure in correcting it if  
you notify us.

We invite all the workers to send us  
reports of interest from the battlefield.  
If nothing else a postal card telling  
where you are this week.

Help to make the Evangel a medium  
of information as well as a spiritual  
blessing.

Entered as second-class mail matter  
March 1910, at Cleveland, Tennessee  
under the act of March 3, 1879.

Acceptance for mailing at special rate  
of postage provided for in section 1103  
Act of October 3rd, 1917. Authorized  
August 22nd, 1918.

Attention is especially called  
to our Christmas post cards,  
which are now on sale in our  
book room. Please let us know  
what your requirements will be  
along this line at an early date  
and avoid the rush.

The Orphanage work is pro-  
gressing very satisfactorily, but  
the hour is come that we  
should be able to arrive at an  
estimate of how many children  
we will be able to support and  
how many more we will be able  
to admit that are virtually now  
knocking at our door. Can we  
be silent and listen to the cry  
of the needy and fail to extend  
a welcoming hand to the fath-  
erless, motherless and homeless  
children of our land?

Had you stopped to think that  
if everyone of our subscribers  
would take up the liberal propo-  
sition of obtaining three sub-  
scriptions for the Evangel under  
the special rate, three yearly  
subscriptions at \$1.00 each, how  
it would increase the circula-  
tion of the Evangel, and thereby  
carry the gospel to thousands  
of homes that have never been  
reached? Will you do your bit?

It was very strongly advocat-  
ed in the recent General Assem-  
bly of the Churches of God for  
a state camp meeting in every  
state where the church is now  
established, other conventions to  
be held in other places where  
the church is not. Every saint  
would do well to take this mat-  
ter to the Lord in earnest prayer  
and give your hearty co-  
operation to your pastor and  
overseer and others designated  
to assist in this work, in order  
that a great number may be es-  
tablished this year, and thou-  
sands of souls gathered in. At  
this state camp meeting the  
state convention could be held,  
the work of the state in general  
looked after, and would be the  
means of edifying the saints,  
strengthening the churches,  
reaching thousands that we  
now do not reach. Let us go  
forward with this great work  
and make a determined effort  
to establish a state camp meet-  
ing for each state as above men-  
tioned.

## TITHE SYSTEM

We have received a number  
of inquiries with reference to  
provision of the Tithe System  
now in effect, therefore, we feel  
it our duty to advise our mem-  
bers and friends of the provision  
of the System, in order that  
they go forward and discharge  
their duty along this line with-  
out being embarrassed with any  
uncertainty or questions. Since  
the Tithe System reverted back  
to a former system, July 15,  
1922 pending the decision of the  
following Assembly, which de-  
cided to let it remain accor-  
ding to the system re-  
verted to and which remains  
in effect at this time. For  
a full explanation of the System  
reverted to I herewith quote a  
paragraph of an article explain-  
ing the provisions of the Tithing  
System that appeared in the  
Evangel under date of June 5,  
1920, which is an explanation  
of the Tithe System that ex-  
isted prior to the time that all of  
the tithes were sent to Head-  
quarters and disbursed from

**BIBLE Training School**

T. S. PAYNE, Superintendent

CLEVELAND, Tenn. It has  
been about two years since I  
wrote to you through the Evangel  
but since I have something  
extra to tell, I am glad of the op-  
portunity to write again. I have  
prayed for five years that I  
might have the chance of attending  
the Bible School and the  
Lord has answered my prayers.  
I am now in school and think it  
wonderful.

I have thought for years, that  
the Church of God is the best  
place for God's true people to  
dwell in all the world and I want  
to say that the Church of God  
has a Bible school in Cleveland,  
Tenn., that is worth talking  
about and recommending to  
everyone. It is wonderful how  
the Lord is blessing this school.  
At times it seems like the angels  
just hover down over us while  
studying and we just have to  
stop and rejoice. Bro. T. S.  
Payne is our teacher and we  
thank the Lord for him.

I want to say just here, if you  
want to work in the vineyard of  
the Lord here is a good place to  
prepare yourself.

I am the only student from  
S. C. but when I return home  
and tell my friends about this, I  
believe there will be more than  
one next year. You just don't  
know what you are missing.  
We find in 2 Tim. 2:15 where  
Paul says, "Study to shew thyself  
approved unto God, a workman  
that needeth not to be  
ashamed, rightly dividing  
the word of truth."

Then we read in Prov. 15:28  
where the wise man said, "The  
heart of the righteous studieth  
to answer; but the mouth of the  
wicked poureth out evil things."

The world is getting so wicked  
we sure do need to know what  
we are talking about when we  
get out on the battlefield to face  
this world. I hope these few  
lines will encourage you to pre-  
pare to attend the next term.—  
Harry Whittington.

CLEVELAND, Tenn.—"Study  
to show thyself approved unto  
God, a workman that needeth  
not to be ashamed, rightly divid-  
ing the word of truth." 2 Tim.  
2:15.

Dear ones, every one of us  
that intends to do something  
in the vineyard of the Lord  
should awake to our sense of  
duty and put on the helmet of  
salvation so that the enemy  
cannot defeat us, no matter how  
near he might get sometimes,  
but be able to cut him on both  
sides with the sword which is  
the Word of God. Friends this  
Bible School is one of the greatest  
works the Church of God  
has ever undertaken to control.

It is unsurpassable, especially  
for young people. I will say  
here that I am a young boy and  
this is my first privilege to at-  
tend this great school but by the  
help of God it will not be my

here. All of our ministers  
should carefully observe the  
provisions and act and advise  
accordingly.

"Call attention to the acts of  
the Assembly concerning the  
tithe. It was decided that a  
tithe of all the tithes paid into  
all the local church treasuries  
should be sent to Headquarters.  
The ministers on the field that  
receive freewill offerings are to  
tithe their freewill offerings  
they receive and send to Head-  
quarters. That is all, unless  
somebody just wants to send  
some money to Headquarters  
just because they want to, but  
not because they are required  
to do so. Besides this there are  
no other tithes sent to Head-  
quarters unless some church  
sends some to forward on to  
some minister because we know  
his address and they do not."

Wonderful opportunities are  
developing along the Home  
Mission line and officials at  
Headquarters are giving the  
matter careful attention and as  
we further consider the wonder-  
ful possibilities of the church,  
the opportunities that are  
knocking at our door, we are  
becoming very much enthused  
along this line. All of our  
churches, ministers, members  
and friends should give this  
careful and prayerful consid-  
eration and a very liberal sup-  
port, in order that we may go

forward with the great work  
to which God has called us to  
do. To the spread of the gos-  
pel, the establishment of His  
Church, the care for the needy,  
the helpless, the homeless of  
our land and carry sunshine  
and blessing into the thousands  
of homes that are darkened by  
misfortune and bereavement.  
Will you take this matter to the  
Lord in earnest prayer, in order  
that sufficient means may be  
supplied to carry forward this  
great work?"

The local Bible Training  
School is now in progress, the  
prospects are fine, the students  
seem to be well contented and  
delighted with the happy privi-  
lege of attending the Bible  
Training School, in order that  
they may be better prepared for  
the noble work to which God  
has called them to do. The  
saints everywhere would do well  
to pray for this worthy depart-  
ment of the church work, also  
for some of the students who  
are struggling to go through the  
school without even sufficient  
means at hand to meet their ex-  
penses. We are glad to note  
that the Lord has put it on the  
hearts of some in the past who  
have concluded that their life's  
work is almost over and will  
soon lay their armour down, so  
in order that their work may be  
perpetuated they have decided  
on the plan of furnishing the

last one. The outlook now  
shows that this term will be  
much greater than any in the  
past.

I didn't know several months  
ago when my heart began long-  
ing so to attend this school that  
it could prove to be such a great  
and glorious thing. We have  
three sessions; from 8:30 A. M.  
to 12:00 M., and from 1:00 P.  
M. to 3:30 P. M., and then a  
study period at night. We have  
prayer several times during  
the day, both in the school room  
and at the dormitory, and God  
sure does bless us. I would  
be glad if each and everyone of  
you could just feel the heavenly  
atmosphere that hovers down  
over us in this school room.  
God is surely honoring us in this  
work.

There are about twelve stu-  
dents from Florida, and a good  
many from other states. The  
best field in the world is in  
Florida, because we have people  
there from every state in the  
union. "Say not ye, There are  
yet four months, and then com-  
eth harvest? behold, I say unto  
you, Lift up your eyes, and look  
on the fields; for they are white  
already to harvest. And he that  
reapeth receiveth wages, and  
gathereth fruit unto life eternal;  
that both he that soweth and  
he that reapeth may rejoice to-  
gether." John 4:35, 36.

Beloved, if your eyes are closed  
to your acts of duty and you  
can't see this white harvest field  
that needs to be reaped, I am  
sure God will not push you  
into it.

Let's go forth to harvest and  
gather fruit unto life eternal.

Pray for us that we may con-  
tinue to be successful in this  
school.—LaVoy Newton, a stu-  
dent.

I am praising God for the  
privilege of being in Bible school  
again, as we were traveling this  
summer holding revivals one  
after another, we would become  
tired as we would work hard  
and lose sleep, our voices almost  
fail, and one would make the  
remark, "I will be glad when we  
get back to school again where  
we can rest."

We were in services from the  
first of February until the first  
of October every night with the  
exception of five, so we are glad  
to return to school again. We  
wish to thank the people of the  
state of Florida for their contribu-  
tions that were given us to help  
us through the school, also  
want to express our apprecia-  
tion to our state overseer for  
his faithfulness in helping us.

On account of sickness and so  
much expense we are not able  
to go through the three months  
term but we are trusting in the  
Lord to help us on through.

We desire your prayers.  
H. L. CHESSER,  
P. W. CHESSER,  
Students.

**NOTICES**

Bro. Joseph Hydanus came to  
Dayton, Tenn., Oct. 4, and held a  
revival.

Seventeen were saved, four  
sanctified, two received the Holy  
Ghost and five were added to the  
church.

Bro. Hydanus has come into  
the Church of God and any  
church or state will be blessed  
by his service.—Curtis Dunn,  
pastor.

To the Church of God Readers,  
and All Whom it May Concern:

In the Church of God Evangel  
published Aug. 16, appears a notice  
warning the people against  
G. L. Jackson's ministry. I had  
recommended him through the  
Evangel, but since recommending  
him he has been withdrawn  
from, upon request and disorderly  
conduct. We trust he will  
get right and return to the  
fold.—H. L. Gillett.

To every minister, deacon  
and member of the Church of  
God in the state of Okla.

I want to get in touch with  
everyone and find out your  
need, so be sure to write me at  
once. I will come to the state  
just as soon as it is made possi-  
ble for me to get there. We  
want to work together for the  
upbuilding of God's cause, so  
let's do our very best for God  
this year.

Humbly your servant,—A. L.  
Jenkins, overseer of Okla. Mt.  
Vernon, Texas, Route 3.

To the Churches of God and  
Ministers in the State of  
Florida:

Having been appointed state  
overseer of Florida, I would like  
to hear from all the churches in  
the state. We will endeavor to  
serve the churches to the best  
of our ability. Let us all work  
together and expect great things  
at the hand of our God this  
year.

My address will be Wimauma,  
Fla., until further notice.—J. A.  
SELF, Overseer.

To the Churches of God and  
ministers in W. Va.

I would like to hear from all  
the ministers who are expecting  
to work in W. Va. this year who  
have not been assigned, so we  
can help you.

We expect to be located in  
the state soon, and aim to visit  
each church as soon as possible.  
We want to do our best to sup-  
ply all the churches with pas-  
tors and assist in every other  
way possible to make the work  
of the Lord a success.

So let us all work together  
and be faithful unto death and  
we shall have a crown of life.

Let us be prompt in filling  
every appointment we make and  
making our reports as well.

I am sure we all love the  
Lord this beautiful after-  
noon because I too, belong to  
the persecuted family in Christ  
Jesus our Lord. I am saved,  
sanctified and filled with the  
Holy Ghost with the Bible evi-  
dence of speaking in tongues  
as the Spirit gives utterance as  
in Acts 2:4. I am a member of  
the dear old Church of God at  
Pine Grove, Ga., and we have  
some wonderful meetings. The  
dear Lord is present every time  
and His power is wonderfully  
demonstrated. We have a good  
Sunday School and prayer  
meeting. Our pastor is Brother  
Livingston. I live so far from  
the church I do not get to go to  
prayer meetings at the church,  
but we have prayer meeting  
near my own home on Thurs-  
day afternoon.

I received the Holy Ghost on  
the 17th of September 1921.  
My husband is unsaved and  
greatly opposes this way; and  
I have great trials and tests.  
I ask all who read this to please  
pray for him that he will be  
saved before it is too late, also  
pray for me that I may stay  
humble at the feet of Jesus.  
I am trusting Him with soul and  
body and I mean to go on until  
my race in this life is run by  
the help of my dear Lord. Oh,  
He is so good to me, with good  
health and with food and rai-

ment. When the Lord blesses the  
most that is the time when it  
looks like we get more careless  
and fail to give God the praise,  
but when we get in need of food  
or get sick, or hurt, then we begin  
to pray and draw close to the  
Lord. We should pray without  
ceasing and in everything give  
thanks. Well these are per-  
ilous times. Some folks are  
lovers of their own selves more  
than lovers of God. The Devil  
is doing his best to tear down

means for one or more students  
who expects to spend their life  
in the ministry. In order that  
their works may follow. It  
would be fine if many others  
would decide the same and  
make provision for one or more  
to go through the Bible Train-  
ing School.

**God's Blessings Are Upon His Own**

WEST UNION, S. C.—I have  
just been reading the dear  
Evangel, and Oh! how it makes  
me rejoice to read its dear  
pages.

The Nineteenth Annual As-  
sembly makes me think of the  
final Assembly, where we, one  
and all, can meet our loved ones,  
and best of all we will see Jesus.  
Oh! the sweet peace, love  
and unity that will prevail as we  
feast together at our heavenly  
Father's table with His banner  
of love floating over us. Bless  
His name. Pray for me that I  
may get more humble and be  
submissive to do His will and do  
what He wants me to do.—Mrs.  
Emma Henson.

**Revival Great Success  
—Lord's Supper Observed.**

DALTON, Ga.—Bro. J. T.  
Thompson reports that on the  
first Saturday night in Sept.  
they started a meeting at Dalton  
and they just let the Holy  
Ghost have His way, resulting  
with the number of eight being  
sanctified, seven received the Holy  
Ghost and seven followed the  
Lord in water baptism, and  
were added to the Church of  
God. The last night of the  
meeting we observed the Lord's  
supper and washed the saints' feet.  
The people said, "We have  
never seen anything like it."

**Twenty Were Saved  
—12 Baptized in Water**

MILTON, Fla.—A five weeks'  
revival just closed at Milton,  
where about twenty were saved,  
sanctified and filled with the  
blessed Holy Ghost; also twelve  
baptized in water and a good  
place for a church to be set in  
order. We expect to begin a  
meeting at Pensacola, Fla. soon,  
and invite any true blue Church  
of God preacher to come and  
help, as there is no Church of  
God in several miles of that  
place. I was raised a Catholic,  
and God is sending me to my  
home town, so pray for me.—  
Josephine Walker.

**I MUST OBEY**

## Suffering Will Test Our Faith

**"If Ye Shall Ask Anything in My Name, I Will Do It"**

LAKELAND, Fla.—I want to sound a note of praise to Jesus this morning for His healing power. I have been trusting Him for the healing of my body for four years; and praise His holy name, I have grown in grace and knowledge and my faith has been made stronger. I have been drawn closer to the Lord until I can now, by faith see the victory ahead—Glory to Jesus!

I have suffered a great deal in my head, shoulders and neck for the past two weeks, but praise God, I am almost free of pain this morning. Dear ones, if we are not healed at once, as perhaps some of us would like to be; let us not become discouraged, but hold on to God, believing that His promises are true, and that He is the same yesterday today and forever, and that by His stripes we are healed. The taking of Jericho was not in a day.

We received our healing by faith on this promise. We reckon it is done through faith in the finished work of Jesus. After we have prayed for two or three days and there is still pain, then we must exercise faith by praising God for victory. Amen. Then the wall will fall and we can go marching in, claiming our reward, which is a joy in our soul, which the world can never give. Oh, if we could realize that the blessing of healing is for us, if we will only grasp it doubting nothing. Letting our faith rest upon His faithful promises (until I have done that which I have spoken to thee of). (Gen. 28:15.)

Faith is our spiritual hand. Holiness or healing becomes ours like any material thing we hold in our hands; God has done the work; it is a spiritual work, whose fulfillment is not dependent on what we can see. God works in answer to our faith. Do you believe that God has given Jericho into your hands? You are not yet healed—and you say what can be the reason? Is it the will of God to heal me? God is as willing to heal today as He has ever been, but He delays in order that we may learn new lessons of faith. He demands that you believe and take what He has promised. He demands that for days and weeks you walk in darkness, while you look at what is not, as if it were. We are to look at His finished work and count the things done. Resting on His Word we praise Him for victory which has been won in our pain and weakness.

God is waiting till we take that last step of faith. He says we must believe when we do not see or feel. He says it is finished. He gives us the right to say, it is finished when we take the finished work for ourselves. When God says, by His stripes ye are healed, we need not hesitate to say some words. Shall we not follow on and let the measure of our faith be fulfilled? Why do so many find it impossible to break through and get full victory? We know so little the full meaning of victorious faith.

Our faith should be such that we trust the Word alone and not our feelings or what we can see. Faith needs no feelings to rest upon. The faithfulness of our God is enough. So we rest upon what His written Word declares, until victory comes. Faith is something opposite to our natural life, which expects everything from what one sees and feels. Therefore, Paul says that faith is the confident certainty of things man is expecting, and the strong conviction in that which is not seen. Such faith is able to conquer. Oh, may God give us such a faith to ask believing, with no doubt whatever. In our mind that our joy may be full. Amen, praise the Lord!—Mrs. S. J. Corley.

## SAINTS STANDING FOURSQUARE

JOPLIN, Mo.—I am glad to report victory for the Church of God at Joplin, Mo. Brother John Burk, our state overseer, was with us from July 28—August 6. He sure did do some good preaching while with us. The saints here stand foursquare for the Church of God and are in sweet fellowship and love. Hallelujah! The Lord said that he would withhold no good thing from them that walk uprightly. We have been praying to God to give us a new church house and the Lord answered our prayer. Brother Burk helped us roll away the stone and preached for us, a week in the new church, God certainly did set His approval upon us. We owe some on it, but God is helping us to make our payments. We are looking for great things from our Father and we know He will not forget us, hallelujah!

### A Wonderful Saviour

WINFIELD, Ala.—I want to praise God for what He is to me. He has been a wonderful Saviour to me. He saved, sanctified and filled me with the Holy Ghost, and I am not ashamed of it.

I thank Him for the wonderful meeting we had last week. The Lord wonderfully blessed us while there. Four received the Holy Ghost and four were reclaimed. God was still blessing the people when I left there. Praise His good name!

I want you all to pray for me that I will live true to the Lord and do His will. I am the only Church of God member that is at this place. I pray that God will send some to this place, and that there will be a church here. I will ask you to especially pray for my loved ones to be saved before it is too late. —Loekin Harris, R. 3, Winfield, Ala.

## LORD HEALS MOTHER AND CHILD

CALHOUN, Ga.—I am glad that today finds me saved, sanctified and filled with the Holy Ghost. I praise the Lord for He is my healer too. The first opportunity I gave the Lord to heal me, was of a sprained ankle. I could not walk without fainting. I sent for a few of the saints to pray for me, and through faith, the Lord wonderfully removed the pain until I could walk and in a few hours I was well. Bless his name!

My little girl has been sick for several weeks and had lost her appetite, and as my husband does not see the light on trusting the Lord I had to give her medicine, but it did her no good. Last night, tho, I went before the Lord with her, and praise God, He truly healed her. She has been able to eat heartily today.

Pray for me that I may raise my little girls up for Jesus, and that I may always do His will.—Lucy Little.

### Tennessee Let's Go

The Nineteenth Annual Assembly of the churches of God has come and gone, and it has been said that it was by far the greatest in the history of the church. Many new appointments were made, especially many state overseers, and the appointees have gone to their field of labor with greater zeal and enthusiasm than ever before. They are looking for this year's work to far surpass that of any year prior to this.

We have made rapid advancement in the state of Tennessee, but there is much more to do and greater opportunity to do it than ever before. Let us take advantage of all opportunities this year to forward the work.

I would like to hear from each church in Tennessee that has no pastor and I will do my best for you. I would also be glad to hear from every minister in the state who has not been assigned to a church.

While other states are getting their forces organized for great onslaught against the enemy, we must not be behind. Tennessee must lead in advancement this coming year. Tennessee let's go.—E. L. Simmons, (Overseer of Tenn.)

## JONAH AND THE WHALE

Now boys be still and listen to me, And I'll tell you a story as true as can be; It's better than the story of Daniel or Ruth. And tho' it is fishy it's every bit the truth.

Just listen right good and I'll tell you the tale How old Jonah the prophet got caught by a whale. The whale caught poor Jonah and bless your dear soul, It not only caught him, it swallowed him whole.

A part of this story is awfully sad, It's about a big city that went to the bad; When the Lord saw the people with such wicked ways, He said, "I can't stand them but forty more days."

So He said to Jonah, "You go and cry To that wicked city and tell them that I Give them forty more days to get humbled down, And if they don't do it I'll tear up the town."

When he heard the Lord speakin' ol' Jonah said "No." "I'm a true hardshell Baptist and so I won't go. Them Nineveh people are nothin' to me, And then I'm agin' foreign missions you see."

So he went down to Jopper and there in great haste Boarded a ship for a different place. The Lord looked down on that ship and says He, Ol' Jonah is a fixin' to run off from me.

So he set the wind blowin' with squeaks and squeals, The sea hit got rowdy and kicked up its heels; Ol' Jonah confessed it was caused by his sin, So the crew threw him off and the whale took him in.

The whale said to Jonah "Ol' feller don't fret, I'm sent down here to take you in out of the wet; You're going to be punished right much for your sin," Then he opened his mouth and por Jonah went in.

'Twas the funniest sight boys you ever seen, To see Jonah ride off in his new submarine; Then sinners of Nineveh did not repent, For the message of warnin' to them was missent.

On a bed of green seaweeds the whale tried to rest, He said, "I'll sleep while my food I digest," But he got mighty restless and sorely afraid For he rumbled inside as the old prophet prayed.

• So you see how God's letter to Nineveh lays In the dead letter office for three nights and days. The prophet was shut in as tight as a lock, All things will be opened as sure as you knock.

On the third day the old fish riz from his bed With his stomach tore up and a pain in his head; And said, "I must get to the air mighty quick, For that filthy old sinner is making me sick."

So he winked his big eye and wiggled his tail And pulled out for the shore to deliver his male; When he came to the shore he looked all around, Then vomited Jonah clean out on the ground.

Ol' Jonah thanked God for His mercy and grace, Then turned around to the whale and made a face And said, "After three days and nights you have found, That a good man old sucker you cannot keep down."

Then the prophet stretched forth with a yawn and a sigh, And sat down in the sun for his clothing to dry; And thought how much better his preaching would be, Since from Whale Seminary he had had a degree.

Having rested himself and dried well in the sun, He started for Nineveh almost in a run; And said, "I must hurry and try not to sin, For I'm sure I don't want to be swallowed again."

He arrived in that city about a week late, And began preaching by the time he had entered the gate; Till the whole population repented and prayed, And the great hand of Justice and Vengeance was stayed.

When you disobey mamma boys remember the tale, When you run off from home remember the whale; There are varmints to get you on sea and on land. And a boy can be swallowed lots easier than a man.

Sent in by Miss Onie Etta Liner, 2203 Muller Ave., East Chattanooga, Tenn.

## THE PROMISE IS UNTO YOU

BARNESVILLE, Ga.—I am still praising God today for victory over sin and the devil. I praise Him because He saw fit to pick me up out of sin and place my feet on this highway of holiness. I want to praise the Lord for this saving power and for sanctifying me and filling me with the Holy Ghost and adding me to the dear old Church of God. I stand for the Church of God and for all her teachings and rules. Dear readers, we had better stand for the Church of God on account of the time now on us. I have been tried every way a man could be tried, but praise the Lord I am still standing for the dear old Church of God and I intend to stand for her until I die; because I know it is right.

I want to praise God because I found that I could be saved from sin, and I found in His Word where we could be sanctified. We find where He says that this is the will of the Father, even your sanctification. We find where Paul and Peter asked the people if they had received the Holy Ghost since they believed, and they said that they hadn't heard whether there be any Holy Ghost, and they laid their hands on them and they received the Holy Ghost. We find in Acts 2:37-39 where it says that, "Now

## State Overseers

Alabama—T. L. McLain  
Arizona—J. A. Brown  
Arkansas—J. M. Viney  
Hawaii Islands—Milton M. Padgett  
California—J. A. Brown  
O. R. Rouse  
Delaware—H. W. Poteat  
Florida—J. A. Sell  
Georgia—John L. Stephens  
Illinois—G. A. Fore  
Indiana—Charley Coats  
Jamaica—E. E. Simmons  
Kansas—Charley Coats  
Kentucky—G. A. Fore  
Louisiana—G. C. Davis  
Michigan—H. W. Poteat  
Mississippi—Milo P. Cross  
Missouri—Charley Coats  
Minnesota—Paul Walker  
Montana—Paul Walker  
New Jersey—H. W. Poteat  
New Mexico—O. N. Rouse  
North Carolina—S. W. Latimer  
North Dakota—Paul Walker  
Ohio—E. Haynes  
Oklahoma—E. L. Jenkins  
Pennsylvania—H. W. Poteat  
South Carolina—E. M. Ellis  
Tennessee—L. S. Simmons  
Texas—R. P. Johnson  
Virginia—W. B. Davis  
West Virginia—H. N. Scoggins  
Colored Work—David LaFleur

when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, men and brethren, what shall we do? Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." Pray for me that I may stand true.—E. A. Hilton, 320 Atlanta St.

## IN MEMORY OF

"Blessed are the dead which die in the Lord."

### GRIFFITH

Mrs. J. S. Griffith, in her maidenhood, Miss Florence Nightingale Shaw, was born near Roswell, Indiana Dec. 11, 1869. She was married to Mack Short of Roswell, Ind. in Dec. 1887. To this union were born three children: Millie, Glen and Paul. All of whom are now living in Indiana.

She was married to J. S. Griffith of Surry county, N. C. Dec. 20, 1919. To this union there were born no children.

Jan. 2, 1920, just 13 days after this happy union Mrs. Griffith was stricken with paralysis, which had rendered her practically helpless ever afterward.

A second stroke of paralysis Oct. 8, which completely paralyzed her, was the direct cause of her death at 4:45 Oct. 13, 1924.

Sister Griffith was a consecrated Christian. She was converted and joined the Presbyterian church of Roswell, Ind. when she was 16 years old. Last October she joined the Church of God or Holiness church.

Her bereaved companion and stepchildren testified to her unflinching loyalty to her Lord and Savior Jesus Christ. Though an invalid, she did not put her light under a bushel, but shone with the beautiful love-light of heaven before all those who were privileged to come in contact with her. Her time was spent in these recent years mostly in reading her Bible and in prayer and in reading her holiness paper. She was a consistent tither. And gave her offerings as large as she could afford to the mission work of her church. Her love for her church paper was such that she donated many subscriptions to people whom she wanted to see love her Lord as she herself did.

The funeral service was conducted by the writer at the Church of God at Eldorado, Ill., and the remains were laid away in the cemetery near Ridgeway to await the sound of the trumpet of God.—W. A. Summers, Harrisburg, Ill.

### SHARP

On August 22, 1924, the death angel visited the home of Mrs. Sharp and claimed her husband, Hosiah Sharp, born March 19, 1875 died August 22, 1924. Brother Sharp was a devoted father and husband. He leaves to mourn his loss, a wife, four children, three brothers and four sisters. Bro. Sharp was a loyal member of the Church of God. The church certainly will miss him, but our loss is heaven's gain and we will not weep as those that have no hope.

The funeral service was conducted by the writer and his body was laid away in the family cemetery to await the resurrection morn. His pastor,—William H. Black.

### MORRIS

On September 11, 1924 God saw fit to call our dear Brother Morris to the great beyond. He has been a faithful worker for the Church of God in Bradford for several years. He trusted God to the end without a murmur. He leaves to mourn his loss, a wife and nine children. May God's richest blessings hover around them and may they live in such a way as to meet him again. The funeral service was conducted by Brother Z. R. Thomas.

### BARNETT

Miss Clara Barnett, daughter of Mr. and Mrs. J. W. Barnett was born in Galia Co. Ohio March 16, 1889, died Sept. 4, 1924. Age 35 years, 5 months, and 18 days. Her mother was an ardent Christian, who committed her children to God with earnest prayer, which was answered in the latter years of Clara's life. Although she was a church member from youth, she was awakened about three years ago to the fact that she had only a profession; at which time she earnestly sought God and was filled with the Holy Ghost. This wrought a wonderful change in her life. Having been afflicted with deafness for a number of years, she hoped at this time to be healed, but since the Lord did not see fit to heal her she was resigned to His will, feeling assured that He was only preparing her for His heavenly Kingdom.

Even though afflicted, Clara was patient and enduring, and an inspiration to all who knew her. She leaves three brothers, and two sisters, besides other relatives and many friends.

The funeral was preached by the writer, and the body was laid to rest in a beautiful cemetery in Huntington, W. Va. to await the resurrection. A special friend to the family.—E. L. Simmons.

### NEWTON

Little Thurman Newton was born Sept. 1, died Sept. 28. While he was with us we learned to love him, but God knows best, so His will be done. He has gone to be with Jesus and to that home prepared for the pure.

He leaves to mourn his loss, father mother, two brothers, one sister and many relatives and friends.—I. H. Marks, West Frankfort, Ill.

### STEVENS

#### FORBUS

#### JONES

On August 21, 1924 the death angel visited the home of Dave Forbus and claimed his wife Fannie Forbus, age 67 years. She leaves to mourn her loss, one brother, husband, one son and three daughters and many relatives and friends. She was a member of the Church of God at Imboden, Arkansas. Our loss is heaven's gain.

#### Wife

She was saved and sanctified. We weep not as those who have no hope for we expect to meet her when this life is over.

#### Brother

Her funeral was conducted by Brother F. M. Montgomery and her remains were laid away in Dawson cemetery to await the resurrection morning. One that loved her. Her nephew—Jesse Danehower.

## Uncertainty of Life— Certainty of Death

"And as it is Appointed Unto Men Once to Die, But After This the Judgment"

(Continued from page 1) most notable questions of our life, but is passed by with the slightest consideration, until man has come down near the time of his departure, then his mind becomes overcharged with the thoughts of the future, his life seems to be only a dream, and as he thinks of the troubles and heart-aches of the past he can truthfully say, with Job of old, "Man that is born of a woman is of few days, and full of trouble. He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not." We see the little flowers as they put forth their beautiful blossoms in the spring and early summer which become very attractive and desirable to the eyes of man, but soon the gloom of autumn has come, the beauty begins to fade, the desire of the human eye ceases and the old stalks are cut down and moved from their place and soon forgotten. So it is with man, he cometh forth to life, becomes very notable and attractive in the days of action, perhaps has the glory and praise of men and his fame reaches around the world but soon the summer of his life has gone and the flower of his age has faded, and he is overtaken with his evil day, his honor and praise among men begins to cease, his life has soon vanished and where will his immortal soul appear? Truly life is one of the most uncertain things enjoyed by man to-day. "For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away." 1 Peter, 1:24.

I remember a few years ago while I was yet in my sins, being on a North-bound train, we were laid over at Evansville, Ind., on account of a washout between there and St. Louis, while waiting, one big fleshy red faced fellow, the very picture of health, walked up to the station and soon after his arrival as he was walking on the pavement the light of his life went out and he fell upon the pavement dead, the undertakers were called and the sad news went back to his home in Tenn. that father was dead.

To my own personal knowledge, not only this man has gone out in the morning about the duties of life and in a moment of time unexpected to anyone, his life was snatched away and his soul went out into the great beyond to dwell while the ceaseless ages of eternity roll on, but many others. Oh, how careful and certain we should be about the preparation for that great time when our life is going to vanish away, for it must be only a dim light flickering between time and eternity, and the faintest blow from the mouth of the Lord will put it out.

After considering the uncertainty of life in the face of nature, and the experiences of all the past generations it ought to be enough to arouse every man, woman and child to realize that their life is soon to end, and no more opportunities will be allowed for preparation for that dreadful hour. It is amazing to see how the highest educated and most thoughtful people of our enlightened country will pass the cross of Christ unheeding as if He had never died for the redemption of this sinful world.

The truths that are contained in the first section of our sermon will substantiate the certainty of death for the vanishing away of life is death, and further truth to substantiate the fact that a dreadful and uncontrollable monster, death, will visit every one is, that, "It is appointed unto men once to die, but after this the judgment." And the thing that makes death so sure is, that this appointment is not made by man, but is made by Him who has made the heavens and earth and every living creature therein and is in possession of the keys of hell and death.

And when this monster comes there is no way to bar him out. All the pitiful talk and pleadings does not bring him in sympathy with the struggling soul, for he comes at the appointment of

God and all the excuses you may give he will not regard. He goes to the homes of the high and low, the rich and the poor and gives the summons to all alike.

He takes poor fathers and mothers from broken hearted children and leaves them alone in the world without money or home, and often without friends. He takes the rich from their wealth, the kings from their throne, the president from his chair, just like he takes the mountaineer from the sticks and the poorest class from the slums of the cities. There is nothing that will prevent him, for he was loosed in this sinful world about six thousand years ago and sent forth by God to devour the lives of men, and in all the history of the world we have never heard of but two escaping him.

He travels over the seas, mountains, plains and through the darkest of nights and brightest of days. Who knows but that he will knock at your door next and the one he will choose is unknown, for as we go to the cemeteries we find the graves of both young and old.

There is the grave of the infant, and many who were in the flower of life, have passed out so very young, but death had no pity or regard for the age.

I do not feel it necessary to produce further proof of the surety of death, for it is undisputable among all denominations and infidels, to-day.

Truly we are traveling as fast as the wheels of time can carry us on, and often I am made to wonder where will fifty more years carry us to.

Surely this generation that stands on the stage of action today will soon be gone to their longed for home, and the rising generation will be in our stead. Oh Lord, help the reader of this sermon to be honest with himself and God and ask himself this question, "What am I doing in the way of preparing to meet that lurking monster, Death that I know I shall soon face?"

### Still in the Battle Against Sin

CEDAR COVE, Ala.—"Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ. Blessed be the God and the Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ." Eph. 1:2-3.

I am not a subscriber of the Evangel at present, but by chance this morning I was reading one, and as I looked over its pages and saw the wonderful little messages which came from different places and how God is blessing and saving souls, it truly made my heart burn within me. I am truly filled with God's Spirit and love, and have a zeal to walk worthy of the vocation wherein I am called, with all lowliness and meekness, with longsuffering, forbearing one another in love, endeavoring to keep the unity of the spirit in the bond of peace.

There is one body and one spirit even as ye are called in one hope of your calling. Not being a member of the Evangel or the Church, or branch it represents, it has been some time since I have had a testimony in it, though having a personal acquaintance with many of the readers, would like to say to all of them that I am still in the battle against sin, going on with Jesus, having no other desire in heart. I request the prayers of the readers of the Evangel.—H. E. Watts.

### THIRTEEN SAVED

CUMBERLAND GAP, Tenn.—I have just closed a meeting at Kennis, Ky. Thirteen were saved, and one sanctified.

The colored people helped, and I felt the power of the Lord in each testimony that went forth. Glory to God.—W. L. Lunsford.

### Desires Holy Ghost

INVERNESS, Miss.—I am praising the Lord for His help. I have been praying for the Holy Ghost and I want you to pray for me that I may receive the blessing and do the Lord's will. I am a little girl, 11 years old. I am looking forward to go to a big meeting.—Lora Sanders.

### How We May Know We Have Eternal Life

That Whosoever Believeth in Him Should Not Perish, But Have Eternal Life

(Continued from Page 1) do not want revenge in word or act. Also another way whereby we may know that we have eternal life, we will not love the things of this world. Dear souls, are you really dead to the things of this world? If not the Word of God says the love of the Father is not in you. Do you commit sin? Perhaps you think because you don't commit some sin that would cause you to be looked down on, in the eyes of the world that you are all right. No matter how small the sin may look to you, God looks at all sins alike, and will just as gladly forgive one as another.

We want Bible evidence of salvation, and that only, will stand when we face the judgment.

Pray for me to stay low and humble at His feet.—F. L. Elefritz.

### Two Churches Set in Order

ORLANDO, Fla.—We wish to praise the Lord for his loving kindness and tender mercies toward us. Our desire is that God's name be glorified. God made all things to glorify His kingdom and He made man that He might bestow His love upon him.

At the beginning of the year God permitted us to take up the work in the Orlando District and as pastor of the church at Orlando. We found a number of precious saints here.

To begin with there was but one church in the district, but a good field to work in. Finally the Lord sent dear Brother Mann, and his daughter and son-in-law, Brother and Sister Corely, to labor in the fields. He preached for about three months in this district and set two churches in order. One of the churches at Zellwood and the other one three miles from Montverde.

We closed a meeting here in Orlando last Sunday night. The house was full and much interest was shown. Brother Mann preached faithfully to us and gained much influence. We had a little touch of good old camp meeting times. Sometimes the Lord would come down and bless us. We found thorns on the rose bush, but we almost forgot the thorns as we picked the beautiful flowers.

Brother Mann had to close the meeting on account of his health, but he left a tender place in the hearts of many, for him as well as his son-in-law and daughter. For all the good accomplished, we give God the Glory. —Carl M. Padgett.

### GOD'S POWER TO HEAL

WAUCHULA, Fla.—As I sit this morning meditating on the goodness of the Lord, I remember a promise I made to Him several months ago, when my little boy was afflicted with sores on his leg, two of which were very bad. I had others to help me pray for them several times, but they only grew worse. After they had been on him about four months, one day I felt impressed to testify through the Evangel of how the Lord had healed us so many times, and I said, "Lord if you will heal those sores I will know it is your will for me to write." So in just a few days they were perfectly well.

I can say this morning that I am a living witness to the great healing power of Jesus. Husband and I have been trusting Him for over thirteen years, and during this time He has healed us and our two children many times of different diseases, such as typhoid fever, smallpox, appendicitis, influenza, and many others. My little boy has had his arm broken twice, but we trusted our precious Savior, and He healed it.

I cannot begin to name the many victories He has given us in trusting Him for our healing, and I am glad to say He is just the same today.

I give Him all the praise for all He has done, for He is worthy. Please pray that husband and I may be more like Jesus and fill our place in His great Church.—Mrs. Annie Edenfield.

### PRAISE THE LORD FOR HOLINESS

COLUMBUS, Ga.—I want to praise God for salvation that has saved me from a life of sin. Glory to God! I want to praise Him for filling me with the Holy Ghost and with the Bible evidence of speaking with tongues as the spirit gives utterance. Thank God I have been saved about three years, and have a deep settled peace in my soul. Praise His holy name! I was in the Baptist church until I saw the light I came into the Church of God—glory to God!

I thank God for Brother Harry Jenkins from Oxford, Ala.,

who came here preaching and

standing for the Church of God

with Headquarters at Cleveland, Tenn., he started me reading the Evangel. Praise the Lord! I have

been reading it ever since. It

fills my heart with joy as I read

the different testimonies of the

saints and how God is pouring

out His Spirit on all flesh. Praise

His holy name!

I thank God for anointing me

for the ministry, but I failed to

make it known because I wanted

to be sure, and by being dis-

obedient after showing me three

times He put an awful affliction

on my throat so that water

could not pass without forcing it

down. I began to fast and pray

for a week. I asked God to heal

me and I would make it known

that He had chosen me for the

ministry. Beloved, it pays to

obey God, I desire the prayers of

the saints that I may be a man

that God has called in these last

days. Your brother in Christ for

lost souls.—Garfield Byrd.

I sure would appreciate it if

some of the young people who

belong to the Church of God

would write me some encouraging

letters as there isn't any

young people here at this place.

Pray for me that I will do what

God will have me to do, and

win souls for him.—Clara Lunsford, 3014 7th Ave., Columbus, Ga.

### Be of One Mind

KANNAPOLIS, N. C.—I praise the dear Lord this afternoon for victory over the devil—thank God! We notice God wants His people to be knit together in love; we also notice in the early church that, "they had all things common." Acts 2:44, "and they were all with one accord." Acts 2:1.

People, if they were with one accord and had all things common, and had love one for another, and prayed one for another—I say, we should too. God wants His children to be of the same mind, but it seems like the people want their own mind and own way.

Some believe in one thing and some in another. Some will say they are a member of the Church of God and yet they will say that they hate someone. Some say I believe in paying tithes, but can't trust the Lord for the healing of my body.

People, I want to say that what God wants one to do, He wants all to do. He said in His Word for all to do the same thing. Let's go on with the Lord and make it through; some will get their minds on some man or some preacher and they will worship them, but I say let's serve the Lord, for He is our guide.

Then Peter and the other apostles answered and said, "We ought to obey God rather than man." Acts 5:29. Beloved, let's all obey God's Word and hold up the Church of God. The way for us to do this is to dwell together in unity and stand fast in the apostles doctrine. Pray for me.—H. G. Sheets.

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and I am glad to say He is just

the same today.

I give Him all the praise for

all He has done, for He is

worthy.

Please pray that husband and

I may be more like Jesus and fill

our place in His great Church.

—Mrs. Annie Edenfield.

### Confesses His Calling

PITTSBURG, Pa.—I want to

praise God for salvation that has

saved me from a life of sin.

Glory to God! I want to praise

Him for filling me with the Holy

Ghost and with the Bible evi-

dence of speaking with tongues

as the Spirit gives utterance.

Thank God I have been saved

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